

PUBLIC NOTICE

Meeting - Environmental Improvement Commission

October 2, 2017, 6:00 PM
Westmont Library, 428 N. Cass, Westmont, IL 60559

AGENDA

- 1. Call To Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Consent Agenda
 - a. Regular meeting minutes 9/11
- 5. Presentation Clarke on Mosquito Abatement
- 6. Reports
 - a. Climate Action Plan
 - b. Green Speaker Series
 - c. Richmond Education Gardens and Apiary Project & Fundraisers
 - d. Rain Barrel Decorating Contest
 - e. Conservation Foundation Tree and Shrub Sale October 14th, 8am Noon
 - f. Pumpkin Composting Event November 4
- 7. Old Business
 - a. Conservation in Our Community Program The Conservation Foundation
 - b. Holiday Light Recycling
 - c. SCARCE Earth Flag program for Village Recycling Contest
 - d. Holly Day Activities
- 8. New Business
 - a. Budget Expenditures
 - b. 2018 Meeting Dates
 - c. Indiana Dunes National Lake Shore Dark Sky Designation Support
 - d. 2018 Goals / Programs
- 9. Misc. / Action Plans
- 10. Adjourn